

**ACKNOWLEDGING  
ACHIEVEMENTS**  
NEWSLETTER 08 of 2018



**12 MARCH 2018**

**MARCH 2018**

**MON 12** - Control test continues.

**TUES 13** - Grade 9s addressed on school culture. Grade 8s return reply slips for certificate Ceremony.

**WED 14** - Grade 10s addressed on school culture. 5.30pm SGB ELECTION OF PARENTS because only 10 parents were present for the election last week. **THIS IS COMPULSORY** for a quorum.

**THURS 15** - Gr 8s addressed on ethics of the school; 2 learners attend Ryler Leadership camp.

**FRI 16** - last day of Control Test; 1.30pm - 2.30pm GR12 EXTRA TEACHING. See body of newsletter.

**SAT 17** - 9H00 - 12H00 Certificate Ceremony for Grade 8 Parents who attended workshops and forwarded reply slips.

**MON 19** - 5.30pm SGB meeting of newly-elected members: Parents, Learners, Educators and Non-Educators.

**PAY SCHOOL FEES INTO:**

**BANKING DETAILS:**  
FIRST NATIONAL BANK  
RINK STREET, PE  
BRANCH NO. 210317  
ACC NO. 53461169147

USE **PUPIL'S NAME & SURNAME** as REF.  
**\*CARD SWIPING FACILITIES AT SCHOOL**

**\*ARRANGE FOR DEBIT ORDER FOR CONVENIENCE  
HAVING PROBLEMS? CALL**

**ALL PARENTS  
REMINDER**

SGB ELECTIONS on WEDNESDAY 14 at 5.30pm.

We have nominations, but need parents to VOTE for them.

**A QUORUM WAS NOT PRESENT LAST WEEK, THEREFORE ANOTHER DAY FOR ELECTIONS.**

HAVE A SAY IN WHO MUST REPRESENT YOU ON THE SGB  
**IT IS YOUR RESPONSIBILITY**

**CONTROL TEST SERIES**

The CONTROL TEST ends on Friday, BUT NORMAL TEACHING CONTINUES FROM MONDAY to the end of the term. ABSENTEEISM will be monitored strictly and dealt with accordingly.

COMMUNICATION IS KEY

**CONGRATS**

1. Mr NQANA has been appointed Head of Department of Maths at our school!
2. NEALLEN JONKERS for 2nd place in u/19 1500m and 3rd in 800m races! Your effort is appreciated and will be rewarded!!

Parents are reminded that the DIARY may be used for communication with the school. Failing this, a LETTER signed by the parent, must be sent for absence of learners, non-attendance of parents at functions, and any other relevant information you wish to share with the school. REMIND your child to give the diary to the relevant persons.

**CELL PHONES ARE NOT ALLOWED BEFORE SCHOOL, DURING SCHOOL AND AFTER SCHOOL.**

Learners may ask the office to call parents if they need to. We are in the process of upgrading our wi-fi for possible future e-books, but gadgets and phones are NOT allowed yet.

**GRADE 12 EXTRA TEACHING**

COMPULSORY ATTENDANCE.

FRIDAYS AS LISTED.

TEACHING OF NEW WORK.

BE SEATED BY 1.25pm.

16 March ART, BUSINESS, CAT (Ve), PHYSICS

Keep on PUSHING yourself to do your BEST.

**GENERAL**

**\*WORLD BOOK DAY COMPETITION:**

**SPAR LADIES  
CHALLENGE**

**SATURDAY 05 MAY  
ENTRIES OPEN ALREADY**

**ANYONE CAN ENTER UNDER  
THE NAME OF LAWSON  
BROWN**

Get entry forms from Ms Fortuin or go online

**Winners: ALUNGILE ZIMELA (8D)  
and JAYDEN-LEIGH VELKERS (8A).  
Well done!**

**NETBALL: Kareedouw tournament was a GREAT learning experience for our girls, with new acquaintances made.**

u/14A (1) vs Global Leadership Academy (9).

u/18 (2) vs Nico Malan (12); LBHS (6) vs Humansdorp (13). Thanks for representing Lawson!

*D.P. Cairncross*